

**REGIONAL SCHOOL UNIT #20**  
**Searsport • Stockton Springs**

**AGENDA**  
**BOARD OF DIRECTORS MEETING**  
**Tuesday, November 24, 2015 – 6:30 P.M.**  
**Stockton Springs Town Office**

1. CALL THE MEETING TO ORDER.
2. ADJUSTMENTS TO THE AGENDA.
3. ACTION: TO ACCEPT THE BOARD MEETING AGENDA.
4. RECOGNITIONS.
5. CONSIDERATION OF MINUTES.
  - 5.1 Regular Board meeting of November 10, 2015
6. CONSENT AGENDA (Minutes)
  - 6.1 Finance Committee minutes for November 10, 2015
  - 6.2 Negotiations Committee minutes for November 10, 2015.
7. PRESENTATIONS.
8. PUBLIC PARTICIPATION.
9. REPORT FROM THE SUPERINTENDENT.
10. COMMITTEE REPORTS
11. OLD BUSINESS
  - 11.1 Second reading of Policy File: JJIBA-R, Evaluation Form for the Evaluation of Coaches and Assistant Coaches.
  - 11.2 Review of Middle School class sizes.
12. NEW BUSINESS
  - 12.1 Consideration of approval of hiring Stephen Tupper as a half-time Ed Tech.
  - 12.2 Transportation report – Kevin McAvoy
  - 12.3 Facilities report – Junior Turner
  - 12.4 Discussion: Process for the Evaluation of the Superintendent
  - 12.5 Executive Session re: labor contract negotiations pursuant to 1 MRSA § 405 (6) (D).
13. DATE, TIME AND LOCATION FOR NEXT BOARD MEETING.
14. ADJOURNMENT.