



# *Town of Searsport, Maine*

P. O. Box 499 Searsport, Maine  
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**AGENDA  
SELECTMEN'S MEETING  
TUESDAY, NOVEMBER 19, 2019  
UNION HALL / TOWN OFFICE at 7:00 P.M.  
Meeting Call in Number 930-8189**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Acceptance of November 5, 2019 Selectmen's meeting minutes
5. Acceptance of Agenda
6. Open to the Public
7. Public Hearings – Application for USDA RD for Federal Funding for Wastewater
8. Any decisions from Public Hearings.
9. Old Business
  - a. 2019 Audit Agreement (discussion/action)
10. New Business
  - a. Holiday Schedule/Event (discussion/action)
  - b. Set Workshop for December (discussion/action)
11. 11<sup>th</sup> Hour
12. Correspondence
13. Treasurer's Warrant
14. Department Head's Reports
15. Selectmen's Reports
16. Open to the Public and the **Viewing Public**
17. Executive Session M.R.S.A. 1 § 405 (6) (F) Confidential – (General Assistance Matters and Poverty abatement requests)
18. Decisions from Executive Sessions
19. Adjourn